

# OWASCO LAKE WATERSHED MANAGEMENT COUNCIL, INC.

## RESOLUTION

A meeting of the Members of the **Owasco Lake Watershed Management Council, Inc.** was convened on ~~April 19~~<sup>May 22</sup>, 2012 at 10:00 A.M. at Cayuga County Office Building, Caucus Room 1, 160 Genesee Street, Auburn, NY 13021 and the following resolution was duly offered and seconded to wit:

### Resolution No.03-12

#### AMENDMENT OF THE BYLAWS OF THE OWASCO LAKE WATERSHED MANAGEMENT COUNCIL TO MODIFY THE COMPOSITION OF MEMBERSHIP

---

MOTION BY: Ed Wagner

WHEREAS, pursuant to Section 1411 of the Not-for-Profit Corporation Law ("N-PCL", and hereinafter referred to as the "Act"), and a Certificate of Incorporation (the "Certificate") filed with the New York Secretary of State on the 23<sup>rd</sup> day of February, 2011, the **Owasco Lake Watershed Management Council, Inc.** (the "Corporation") has been established as a not-for-profit, local development corporation to relieve and reduce unemployment, promote and provide for additional and maximum employment, improve and maintain job opportunities, instructing or training individuals to improve or develop their capabilities for such jobs, carrying on scientific research for the purpose of aiding a community or geographical area by attracting new industry to the community or area or by encouraging the development of, or retention of, an industry in the community or area, lessening the burdens of government and acting in the public interest, including undertaking programs and activities in furtherance of managing, monitoring and protecting the water resources of Owasco Lake and the water resources within the Owasco Lake Watershed for the well-being and benefit of the residents of the County; and

WHEREAS, the Town of Scipio, in a Resolution passed by the Town Board of Scipio on May, 9, 2012, has declared its intent to become a member of the Corporation and authorized and authorized the Supervisor to appoint a representative of the Town of Scipio to represent the Town of Scipio as a Member of the Corporation; and

WHEREAS, the By-Laws of the Corporation pursuant to Article II, Section 1 allow that additional members of the Corporation may be added by majority vote of the current members;

**NOW, THEREFORE, BE IT RESOLVED** by the Members of the Corporation that the Town of Scipio be added as a Member of the Corporation.

---

SECOND BY: Gary Searing

Dated: May 22, 2012

**Owasco Lake Watershed  
Management Council, Inc.**

Michael Didio

Hon. Michael Didio, Cayuga County Legislator  
Member, ex officio

Edward Wagner

Hon. Edward Wagner, Supervisor, Town of Owaco  
Member, ex officio

William Graney

William Graney, Councilor, City of Auburn  
Member, ex officio

Gary Searing

Gary Searing, Councilor, Town of Fleming  
Member, ex officio

**CERTIFICATION**

STATE OF NEW YORK            )  
COUNTY OF CAYUGA         )

I, Eileen O'Connor, the undersigned, (Acting) Secretary of the **Owasco Lake Watershed Management Council, Inc.** (the "Corporation"), do hereby certify that I have compared the foregoing extract of the minutes of the meeting of the Members of the Corporation, including the Resolution contained therein, held on May 22, 2012, with the original thereof on file in my office, and that the same is a true and correct copy of said original and of such Resolution set forth therein and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that (A) all members had due notice of said meeting; (B) said meeting was in all respects duly held; (C) pursuant to Article 7 of the Public Officers Law (the "Open Meetings Law:"), said meeting was open to the general public, and due notice of the time and place of said meeting was duly given in accordance with such Open Meetings law; and (D) there was a quorum of the members present throughout said meeting.

I FURTHER CERTIFY that, as of the date hereof, the attached Resolution is in full force and effect and has not been amended, repealed or rescinded.

IN WITNESS WHEREOF, I have hereunto set me hand and affixed the seal of the Agency this 22<sup>nd</sup> day of May, 2012.

  
Secretary

(SEAL)